# Aquarium Club Of Lancaster County
## Auction Seller's Form

**Name:** _____

**Address:** _____

**City:** _____ **State:** _____ **Zip Code:** _____

**Phone:** _____ **Member #** _____

**E – mail:** _____

**Seller's Code**
**(Your 3 Initials or Member #)**

**All bag's must be clear and water tight. No zip lock bags allowed.**
**All bags must be labeled clearly as to contents, sex (if known), working condition (if applicable)**
**Use the letter "D" with Bag number for any donations**

| Bag# | Species / Item Description | Selling Price |
|---|---|---|
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
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| | | $ |
| | | $ |
| | | $ |
| | | $ |
| **Page# _____ Of _____** | **Total Selling Price** | $ |
| **ACLC retains ___%** | **ACLC Total Income** | $ |
| **Seller's retains ___%** | **Seller's Total Profit** | $ |

**Auction Notes:**_____

_____

_____

**Date: ____ / ____ / _____ Seller's Signature** _____

***I understand the split that is being used in this auction.***